

# Old South Church *in* Boston



## A Service of Story and Song

**CHRISTMAS EVE**

December 24, 2022 at 5:00 PM

Service of Story and Song  
**Christmas Eve**  
December 24<sup>th</sup>, 2022 at 5:00 p.m.

## **THE GATHERING**

### GATHERING SONGS

#### Deck the Halls

Deck the halls with boughs of holly, Fa la la la la, la la la la.  
Tis the season to be jolly, Fa la la la la, la la la la.  
Don we now our gay apparel, Fa la la la la, la la la la.  
Troll the ancient Yuletide carol, Fa la la la la, la la la la.

See the blazing Yule before us, Fa la la la la, la la la la.  
Strike the harp and join the chorus. Fa la la la la, la la la la.  
Follow me in merry measure, Fa la la la la, la la la la.  
While I tell of Yuletide treasure, Fa la la la la, la la la la.

#### Jingle Bells

Jingle bells, jingle bells, jingle all the way.  
Oh, what fun it is to ride in a one-horse open sleigh!  
Jingle bells, jingle bells, jingle all the way.  
Oh, what fun it is to ride in a one-horse open sleigh!

Dashing through the snow in a one-horse open sleigh,  
O'er the fields we go, laughing all the way!  
Bells on bobtail ring, making spirits bright.  
Oh, what fun to ride and sing a sleighing song tonight!

Oh, jingle bells, jingle bells, jingle all the way.  
Oh, what fun it is to ride in a one-horse open sleigh!  
Jingle bells, jingle bells, jingle all the way.  
Oh, what fun it is to ride in a one-horse open sleigh!

### Frosty the Snowman

Frosty the Snowman was a jolly happy soul  
with a corn-cob pipe and a button nose,  
and two eyes made out of coal.

Frosty the Snowman is a fairy tale they say.  
He was made of snow but the children know  
how he came to life one day.

There must have been some magic in that old silk hat they found,  
for when they placed it on his head he began to dance around.

Frosty the Snowman was alive as he could be  
and the children say he could laugh and play  
just the same as you and me.

Thumpity-thump-thump, Thumpity-thump-thump,  
Look at Frosty go!  
Thumpity-thump-thump, Thumpity-thump-thump,  
Over the hills of snow!

### We Wish You a Merry Christmas

-  
We wish you a Merry Christmas, we wish you a Merry Christmas,  
We wish you a Merry Christmas, and a happy New Year.  
Good tidings we bring to you and your kin;  
Good tidings for Christmas and a happy New Year!

Now bring us a figgy pudding, now bring us a figgy pudding,  
Now bring us a figgy pudding, and bring it right here!  
Good tidings we bring to you and your kin;  
Good tidings for Christmas and a happy New Year!

We wish you a Merry Christmas, we wish you a Merry Christmas,  
We wish you a Merry Christmas, and a happy New Year.

GREETING

Katherine A. Schofield, *Interim Associate Minister*

\*CAROL

O Come, All Ye Faithful

ADESTE FIDELES

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem.  
Come and behold him, born the King of angels.  
O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord!

Sing, choirs of angels, sing in exultation.  
Sing, all ye citizens of heav'n above!  
Glory to God, glory in the highest.  
O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord!

\*PRAYER OF INVOCATION Kate Nintcheu, *Director of Children & Family Ministries*

## THE STORY OF CHRISTMAS

SETTING THE SCENE

CAROL

O Little Town of Bethlehem

ST. LOUIS

O little town of Bethlehem, how still we see thee lie!  
Above thy deep and dreamless sleep the silent stars go by.  
Yet in thy dark streets shineth the everlasting light;  
the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary and, gathered all above,  
while mortals sleep, the angels keep their watch of wondering love.  
O morning stars, together proclaim the holy birth,  
and praises sing to God the king, and peace to all on earth.

How silently, how silently, the wondrous gift is given!  
So God imparts to human hearts the blessings of his heaven.  
No ear may hear his coming, but in this world of sin,  
where meek souls will receive him, still the dear Christ enters in.

JOSEPH, MARY, AND THE BABY JESUS

CAROL

Away in a Manger

AWAY IN A MANGER

Away in a manger, no crib for a bed,  
the little Lord Jesus laid down his sweet head;  
the stars in the sky looked down where he lay,  
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,  
but little Lord Jesus, no crying he makes.  
I love thee, Lord Jesus; look down from the sky,  
and stay by my cradle till morning is nigh.

Be near me, Lord Jesus; I ask thee to stay  
close by me forever and love me, I pray.  
Bless all the dear children in thy tender care,  
and fit us for heaven to live with thee there.

THE SHEPHERDS AND THE ANGELS

CAROL

Angels We Have Heard on High

GLORIA

Angels we have heard on high, sweetly singing o'er the plains,  
and the mountains in reply, echoing their joyous strains.

*refrain:*

Gloria in excelsis Deo! Gloria in excelsis Deo!

Shepherds, why this jubilee? Why your joyous strains prolong?  
What the gladsome tidings be which inspire your heavenly song? (*refrain*)

Come to Bethlehem and see him whose birth the angels sing;  
come adore on bended knee, Christ, the Lord, the newborn King. (*refrain*)

THE SHEPHERDS TELL THE GOOD NEWS

CAROL

**Joy to the World**

ANTIOCH

Joy to the world, the Lord is come!  
Let earth receive her king;  
let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven, and heaven and nature sing.

Joy to the earth, the Savior reigns!  
Let all their songs employ,  
while fields and floods, rocks, hills, and plains  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy.

He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

**OUR RESPONSE TO CHRIST'S BIRTH**

OFFERING: THE MAGI AND THE PEOPLE BRING GIFTS

*In thanksgiving to God and giving witness to generous hearts,  
our financial gifts support ministries of mercy, justice, and beauty.*



To give via ApplePay, GooglePay, or with a Credit Card,  
scan the QR code with your smartphone camera.  
You can also Text 44-321 and enter OSC to make a gift.

CAROL

**We Three Kings**

KINGS OF ORIENT

We three kings of orient are; bearing gifts we traverse afar;  
field and fountain, moor and mountain, following yonder star.

*refrain:*

O star of wonder, star of night, star with royal beauty bright,  
westward leading, still proceeding, guide us to thy perfect light.

Born a king on Bethlehem's plain; gold I bring, to crown him again,  
King forever, ceasing never, over us all to reign. (*refrain*)

Frankincense to offer have I, incense owns a deity nigh,  
prayer and praising, gladly raising, worship him, God most high. (*refrain*)

Myrrh is mine, its bitter perfume breathes a life of gathering gloom;  
sorrowing, sighing, bleeding, dying, sealed in the stone cold tomb. (*refrain*)

Glorious now behold him arise, King and God and sacrifice;  
Alleluia! Alleluia! sounds through the earth and skies! (*refrain*)

A CHRISTMAS PRAYER

Richard E. Spalding, *Interim Senior Minister*

THE LORD'S PRAYER *unison*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

PASSING OF THE LIGHT

CAROL (*remain seated*)

Silent Night

STILLE NACHT

Silent night, holy night, all is calm, all is bright  
Round yon virgin, mother and child.  
Holy infant so tender and mild,  
Sleep in heavenly peace, sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight,  
Glories stream from heaven afar,  
Heavenly hosts sing Alleluia;  
Christ the Savior is born, Christ the Savior is born.

Silent night, holy night, Child of God, love's pure light.  
Radiant beams from Thy holy face  
Bring the dawn of redeeming grace;  
Jesus Christ at Thy birth, Jesus Christ at Thy birth.

BENEDICTION

Katherine A. Schofield, *Interim Associate Minister*

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Thank you:

HOLY FAMILY

Aaron, Amy, Lucy, Henry and Lillian Remenschneider

STAR OF BETHLEHEM

Harry Smith

MAGI

Quinn, Cole, Declan and Garrett Grant

MUSICIANS

Mitchell Crawford, Minister of Music  
Connor Vigeant and Jamie Chelel, Vocalists

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**MERRY CHRISTMAS!**

Donations have been made by Old South members and friends in honor and memory  
of loved ones. A listing of gifts is available at the back of the Sanctuary.

**NEW YEAR'S EVE AT OLD SOUTH**

*Saturday, December 31<sup>st</sup>*

**MEET THE KING OF INSTRUMENTS** *3 p.m. in the Sanctuary*

**FIRST NIGHT PIPES AND POPS CONCERT** *6:30 p.m. and 8 p.m. in the Sanctuary*





Families of all sizes, shapes, and hues are welcome and cherished at Old South Church. Whether your child is shy or squirmy, teddy-bear-clutching or bold, a boy in a tutu or a girl who slays dragons, they will fit in fine! It is our joy to enfold all children ... the outspoken, the diagnosed, the temper-tantrum-throwing, and the sweet, cuddly ones, too! ... within the circle of community in Christ's church.

## **sundays** at old south church

Have you ever imagined yourself in a far away time and place? Ever wondered what it would be like to see the world begin? Come play with us as we enter into the great story of God and God's people. Godly Play meets at 10 a.m. every Sunday for age 3 through 5th grade.

Ever wondered if Moses was fun to hang out with? Have trouble keeping the prophets separate? Come and Meet the Ancestors at 10 a.m. each week for 6th and 7th grades.

For more information on programming, visit [www.oldsouth.org](http://www.oldsouth.org).

## OLD SOUTH CHURCH *in* BOSTON — MINISTERS, OFFICERS, & STAFF

Richard E. Spalding, *Interim Senior Minister*  
James W. Crawford, *Senior Minister Emeritus* ❖ Nancy S. Taylor, *Senior Minister Emeritus*  
Katherine A. Schofield, *Interim Associate Minister*  
Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*  
Howard Cha-Young Kim, *Pastoral Resident*  
David Story, *Wedding Minister* ❖ Ken Orth, *Healing Worship Minister*

Mitchell Crawford, *Minister of Music*  
George Sargeant, *Associate Organist & Choirmaster*  
Tim Harbold, *Director, Gospel Choir* ❖ Peter Coulombe, *Director, Old South Ringers*  
Willie Sordillo, *Director, Jazz Worship Music*

Kate Nintcheu, *Director, Children & Family Ministries*  
Summer Marsh, *Director, Old South Preschool*

Helen McCrady, *Senior Church Administrator* ❖ John Braught, *Director of Operations*  
Jamie Garuti, *Multimedia Director* ❖ Linda Van Praet, *Accounting & Human Resources*  
Alex Pickering, *Administrative Assistant* ❖ Emily Ross, *Archivist*  
Ralph Watson, *Snowden Partnership Coordinator* ❖ Karen Hand, *Wedding Coordinator*  
Rémy Hatfield-Gardner and William Wei, *Livestream Production Assistants*

Elias Perez, *Senior Sexton* ❖ Ozo Nwodo, Richard Serebour, and David Brode, *Sextons*  
Corey Spence, *Weekday Receptionist*  
Shirley Bivins, Shelia Randolph, and George Sargeant, *Evening & Weekend Receptionists*

Phil Stern, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Bill Bulkeley, *Treasurer*  
Kristi Geary, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*  
Paul Brouillette & Susan Navia, *Senior Deacons* ❖ Vicki Newman, *Pledge Secretary*

### A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.



OLD  
SOUTH  
CHURCH  
*in* BOSTON