

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-challenging, radicalizing love. Will you join us? Do you dare?

GATHER

Sonata in B-flat major, Op. 65, No. 4 III. *Allegretto*

Felix Mendelssohn

*HYMN 350

Now in the Days of Youth

DIADEMATA

*CALL TO WORSHIP

	WORKIIII	
One:	We gather, young, old, and in-between,	
	each made in God's image, each full of promise.	
Many:	We gather, together trusting in the promise of new life,	
	of new hopes, and of second chances.	
One:	We gather, empowered by the Spirit to seek justice, to love kindness,	
	and to try to be humble in our steps.	
Many:	We gather, to learn about God through each other,	
	so that we all may live out the lives for which we were created.	
One:	Come, let us worship God on this Children's Sabbath day.	
Many:	Let us worship God together!	

* Indicates all who are able may stand

WORDS OF WELCOME

*A SIGN OF OUR UNITY AND RECONCILIATION

We invite you to greet those around you, wishing them "peace" or "the peace of Christ."

ANTHEM

Traditional African American Spiritual

All Night, All Day/I'm Gonna Sing When the Spirit Says Sing OLD SOUTH CHILDREN'S CHOIRS, Amy Budka, *director*; Jimmy Kamel, *accompanist*

> All night, all day, Angels watching over me, my Lord, All night, all day, Angels watching over me.

Now I lay me down to sleep, Angels watching over me, my Lord, Pray the Lord my soul to keep, Angels watching over me. (refrain)

I'm gonna sing when the spirit says sing, I'm gonna sing when the spirit says sing, I'm gonna sing when the spirit says sing, And obey the spirit of the Lord.

All night, all day I'm gonna sing when the spirit says sing!

WELCOMING NEW MEMBERS

Raphael Astorga Jesse Azevedo David Black Rica Black Shawn M. Fiedler Morgaan Jessell

PRESENTATION

Rev. Katherine Schofield

LITANY OF INTENT

- One: Friends in Christ, these people have been led by the Holy Spirit to affirm their baptism and to enter a covenantal relationship with Christ and with you. We are all here to endeavor to love God with all our heart, soul, and mind.
- Many: Friends: we give thanks for every community that has been your spiritual home and we celebrate your presence in this household of faith.
- One: Do you promise, by the grace of God, to continue in the life of faith, be Christ's disciple, resist oppression and evil, show love and justice, and bear witness to Jesus Christ as best you are able?

Those joining: I promise, with the help of God.

Many: Do you promise to walk with us in faithfulness and love, and to participate in the life of this church, by worshipping God with us, and offering your time, talent, and treasure for the ministry of the church?

Those joining: I promise, with the help of God.

- One: We then welcome you as partners in the common life of this church and we expand this circle of community, all rising in body or spirit to share our covenant of mission with you.
- *Many: I do now in the presence of God and before this assembly give myself to the One whom Jesus called "Abba, Father" as the God in whose love I am grounded and whose realm I serve; to Jesus Christ, God incarnate, to whom I surrender and who rules my life; to God the Holy Spirit as the One who sustains, recreates, and guides me. I will share God's everlasting covenant by loving and living responsibly in communion with this one God. And I do furthermore engage to walk with my brothers and sisters in the wider Church and the Old South Church secure in God's grace, prepared in gratitude to live by the promise and serve in the hope of the Gospel.

*THE RIGHT HAND OF CHRISTIAN LOVE Kate Silfen, Deacon

ATTEND

*HYMN 541	They Asked, "Who is my Neighbor?"	NEIGHBOR			
SCRIPTURE	The Good Samaritan (as told in Godly Play) © Jerome Berryman				
MESSAGE		Kate Nintcheu			
PRESENTATION OF BIBLES					

*HYMN 533

Children of God

WELWYN

RESPOND

*CALL TO PRAYER

One:	God be with you.
Many:	And also with you.
One:	May the peace of Christ dwell in your hearts.
Many:	Christ is our peace, our light, and our hope.
One:	Let us pray. You may be seated.

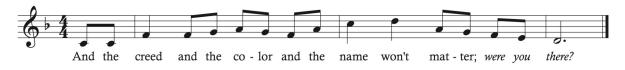
PASTORAL PRAYER AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen. RESPONSE

When I Needed a Neighbor

Sydney Carter

<u>Choir</u>: When I needed a neighbor, were you there, were you there? When I needed a neighbor, were you there?



<u>Refrain</u>: (Choir and Congregation) <u>Choir</u>:

I was hungry and thirsty, were you there, were you there? I was hungry and thirsty, were you there? (*refrain*)

When I needed a shelter, were you there, were you there? When I needed a shelter, were you there? (*refrain*)

When I needed a healer, were you there? when I needed a healer, were you there? (*refrain*)

CALL TO THE OFFERING

OFFERTORY

Didn't My Lord Deliver Daniel

Roger Emerson, arr.

Didn't my Lord deliver Daniel? Didn't my Lord deliver Daniel? Then why not everyone?

He delivered Daniel from the lion's den, Jonah from the belly of the whale, and the Hebrew children from the fiery furnace; then why not everyone? (*refrain*)

I set my foot on the Gospel ship, and the ship began to sail; it landed me over on Canaan's shore, and I'll never come back no more. (*refrain*) *DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow; Praise God, all creatures here below; Alleluia, alleluia! Praise God above, you heavenly host: Creator, Christ, and Holy Ghost. Alleluia, alleluia! Alleluia, alleluia!

*PRAYER OF DEDICATION

*HYMN 497	Guide My Feet	GUIDE MY FEET			
*BIDDING TO M	ISSION AND BENEDICTION				
POSTLUDE	Sonata in B-flat major, Op. 65, No. 4 I. <i>Allegro con brio</i>	Mendelssohn			
Child Ushers include Parker Lewis-Pierce and Vivian Lewis-Pierce.					
	Cover art by Courtney White.				
	୶୶ୠୠୠୠୠୠୠୠ				
	Join us for Refreshments & Fellowship				
1	in the Gordon Chapel following the Postlude	2 ~•			

New here? Join a few Old Southers at **The Welcome Hub** by the piano immediately following the Postlude.

Close-Up, a 20-minute tour of the Sanctuary, begins following worship at the front of the Sanctuary. Led by Docent **Chuck Gerlinger.**

Today's flowers are given in loving memory of **Catherine Dauber** by her grandchildren, **Pam** and **Ian Holland**, and her great-grandchildren, **Nolan** and **Aine Holland**.

MEET OLD SOUTH'S NEW MEMBERS!

Joined at Jazz Worship

Cathleen Teresa Finn

Cathleen grew up in Connecticut, and fell in love with Boston after coming here to attend Boston University. Cathleen's career includes working at Lotus and IBM, and she recently started a new job at Verizon. She lives in Brighton with her spouse Carey and their two cats. Cathleen has a Masters in Conflict Resolution from UMASS Boston and volunteers as a community mediator. She spends her free time immersed in music and often plays her purple trombone as part of several Honkl-style activist street bands. She also sings and travels internationally with the Joyful Voices of Inspiration community gospel choir. Cathleen enjoys attending Jazz Worship and her favorite thing about Old South is singing in the Old South Gospel Choir.

Anne Halloin

Anne Halloin is a student at Harvard Divinity School and new to the Boston Area. She's been attending Old South since the mid-summer and is already actively engaged in a Thursday night small group and Young Adult programming. She's excited to get more involved in the Old South community and to get to know the City of Boston.

Diana Youngmee Kim

Diana moved from upstate NY to Boston two years ago. She is a postdoctoral researcher at Northeastern. In her free time she enjoys swimming, biking, and weightlifting. Boston Symphony Hall is one of her frequent haunts. Diana is also a proud sci-fi nerd. She discovered Old South through Jazz Worship and Easter, and has been happily attending ever since.

Joined at First Worship

Jack Harwood

Jack has been in MA for 30 years, recently moving to Boston with his son Charlie. With over 35 years of experience in the computer industry Jack has settled into work at Dell. In addition to work Jack is taking advantage of everything Boston has to offer. Jack has not been a member of a church for many years and is looking forward to joining the community at Old South.

Joined at First Worship continued

Tom Patrick McSorley, Jr.

Tom was born and raised in Boston. He is a musician and animal lover and enjoys creating music, taking photographs, and making jewelry.

Christopher Michael Roughton & Abigail deLette Roughton

Chris was born in Charleston, West Virginia, but has called eight other states home before settling with his family in the Boston area in 2016. He spends most of his days as a manufacturing and technology consultant, and his free time and weekends with his wife Abby, son Samuel (age 5) and daughter Skylar (age 2 months). He also enjoys cooking, indoor rock climbing, and being an active political citizen. Chris was raised Roman Catholic but is excited to explore and grow in his faith as a member at Old South.

Abby is originally from Colorado, but has been steadily moving up the East Coast for the past 20 years. She and her husband Chris moved to the Boston area in 2017, and are so excited to have found Old South and this amazing community! Abby works at a company that publishes law school study aids. She enjoys spending the rest of her time with her husband and son and daughter (Samuel and Skylar), reading, watching sports, and exploring Boston and New England.

Joining at Festival Worship

David and Rica Black

David was born in Belfast, Northern Ireland and was brought up as an Irish Methodist. Rica was born in Manila, Philippines and was brought up as a Catholic. David is a transportation engineer and Rica is a software engineer. They attended Marsh Chapel at BU and were married there 25 years ago. They are the proud parents of Miles and Nicholas. When Miles was born they searched for a family-oriented church and found a good fit at Old South Church.

Ralph Astorga & Morgaan H. Jessell

Ralph was born in Western Massachusetts and then spent a lot of time moving around until he joined the Marine Corps in 2012. After some time in Florida and attending Florida State University he moved back to the northeast. He enjoys outdoor activities and trying new food.

Morgaan is from West Palm Beach, FL and moved to Boston to work at Boston Children's Hospital Trust. In her free time she loves to cook, read and watch TV. Morgaan is excited to find a place that is both traditional and inclusive.

Jesse Elizabeth Azevedo

Jesse is a first-year Costume Production graduate student at the BU School of Theatre. She is excited to be back in Massachusetts, having studied at Smith College before spending a brief time working in Florida. She doesn't have a lot of free time, but she often spends it sewing, knitting and daydreaming about horses.

Shawn M. Fiedler

Shawn serves as the Acting Associate Minister at Old South Church. Before joining the leadership at Old South, he served churches in Chicago, Boston, and Seattle. Boston has always felt like home for Shawn and he is grateful to be back! Shawn resides in Cambridge, Massachusetts with his partner Joshua. He appreciates a strong cup of tea, British comedies, and all things New England.

୶୶୶୶୶୶୶୶୶

WELCOME TO OLD SOUTH CHURCH

For LARGE print bulletins or children's bulletins please ask an Usher. The Chapel has full audio of the service if you need to stretch your legs.

HEARING ASSISTANCE DEVICES

Our hearing loop works directly with devices equipped with a "T-Coil." The sound is best if you sit further inside the pews, away from the aisles. The loop does not work in the upper galleries. If you would like to borrow a device paired with our system, please ask an usher.

GARAGE PARKING VALIDATIONS

We have arrangements for discounted parking with two nearby garages for Old South Church worship or church business (excluding weddings and concerts). For more information check out https://www.oldsouth.org/your-first-visit or see the front desk.

OTHER INFORMATION ABOUT OLD SOUTH

Check out the church website at **www.oldsouth.org/calendar** for a calendar of events, and the general website **www.oldsouth.org** for more on the history and other information about this storied ship of faith!

CCLI #2802138

OLD SOUTH CHURCH IN BOSTON MINISTERS, OFFICERS, & STAFF

Nancy S. Taylor, Senior Minister Katherine A. Schofield, Interim Associate Minister * Shawn M. Fiedler, Acting Associate Minister James W. Crawford, Senior Minister Emeritus Mitchell Crawford, Minister of Music Kate Nintcheu, Director, Children & Family Ministries Donald A. Wells, Theologian in Residence * June R. Cooper, Theologian in the City Amo Ngoepe, Pastoral Resident David Story, Executive Assistant to the Senior Minister � Ken Orth, Healing Worship Minister Martha Schick, Youth & Young Adult Ministries Leader Carolyn Davis, Director, Old South Preschool George Sargeant, Associate Organist & Choirmaster Tim Harbold, Director, Gospel Choir ألا Willie Sordillo, Director, Jazz Worship Music Peter Coulombe, Director, Old South Ringers * Amy Budka, Children's Music Leader Deb Washington, Moderator * Rob Gabler, Clerk * Bill Bulkeley, Treasurer Randy Billings, Chair, Board of Trustees * Evan Shu, Historian Stephanie LaShoto & Ralph Watson, Senior Deacons Vicki Newman, Pledge Secretary

Helen McCrady, Senior Church Administrator & Jamie Garuti, Communications Administrator Linda Van Praet, Accounting & Human Resources & David Albaugh, Building Manager Allison Albaugh, Wedding Coordinator & Emily Ross, Archivist & Rebeccca Pasipanodya, Administrative Assistant Elias Perez, Senior Sexton & Ozo Nwodo, Richard Serebour, & David Brode, Sextons Corey Spence, Rubia Reyes, & Shirley Bivins Receptionists

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.

