

Old South Church Copley Square, Boston A Congregation of the United Church of Christ

Gathered 1669

April 19th, 2020 Second Sunday of Easter 10:00 a.m.

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?

GATHER

PRELUDE

Saraband for the Morning of Easter

Herbert Howells

WORDS OF WELCOME

Nancy S. Taylor

HYMN

Jesus Christ Is Risen Today (Recorded during Festival Worship, April 21st, 2019) LLANFAIR

Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once, upon the cross, Alleluia! Suffer to redeem our loss, Alleluia!

To the tomb the women bring, Alleluia! Spices rich, an offering, Alleluia! Asking where might Jesus be, Alleluia! Savior come to set us free, Alleluia!

There the angel clothed in white, alleluia! Tells the news with great delight, alleluia! This the news the angel gives, alleluia! That the Sovereign glorious lives, alleluia!

Hasten now to Galilee, alleluia! Tell the others what you see, alleluia! With excitement trembling, alleluia! Off they run, good news to bring, alleluia!

Christ appears in full array, Alleluia! Sing with joy this paschal day, Alleluia! Christ now from the dead is raised, Alleluia! Holy Trinity be praised, Alleluia! INVOCATION

AMEN!

CHILDREN'S MESSAGE Katherine A. Schofield

ATTEND

SCRIPTURE John 20.19-31 Amo Ngoepe

HOMILY Shawn M. Fiedler

HYMN Joy Dawned Again on Easter Day PUER NOBIS NASCITUR

Joy dawned again on Easter Day, the sun shone out with bright array; for when the Apostles hid in fear, the Risen Christ to them appeared.

O Sovereign One, with us abide in this our joyful Easter-tide; from every weapon death can wield, your own redeemed forever shield.

PASTORAL PRAYER Nancy S. Taylor

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

RESPOND

CALL TO THE OFFERING <u>tinyurl.com/osc-online-giving</u>

June R. Cooper

OFFERTORY

With Thee That I May Live (Recorded during Festival Worship, Easter Sunday, 2018) Gwyneth Walker

Again the God of life and light awakes the kindling ray, unseals the eyelids of the morn, and pours increasing day.

This is the day which our God hath made. Let us rejoice and sing!

O what a night that was before which wrapt the world in gloom. O what a sun which broke this day triumphant from the tomb.

This is the day which our God hath made, let us rejoice and sing! Let us give thanks to our God on high for the joy which mornings bring.

Jesus, with strong compassion moved, descended with the mercy of God to save the souls beloved.

Ten thousand different lips shall join to hail this welcome morn, which scatters blessings in its wings to nations yet unborn.

This is the day which our God hath made, let us rejoice and sing! Let us give thanks to our God on high for the joy which mornings bring.

To Thee, my Savior and my God, glad homage let me give. I'll sacrifice all that I am, with thee that I may live.

Hosanna! Hosanna!

PRAYER OF DEDICATION

HYMN

Katherine A. Schofield

Now the Green Blade Rises

NOËL NOUVELET

Now the green blade rises, from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again like wheat that springeth green.

Forth He came at Easter, like the risen grain, Jesus who for three days in the grave had lain; Quick from the dead the risen One is seen: Love is come again like wheat that springeth green.

BIDDING TO MISSION AND BENEDICTION

Shawn M. Fiedler

ACKNOWLEDGEMENTS

Toccata

Charles-Marie Widor

THE OLD SOUTH BRASS (Recorded at First Night concert, December 31, 2019)

OLD SOUTH CHURCH IN BOSTON MINISTERS, OFFICERS, & STAFF

Nancy S. Taylor, Senior Minister & James W. Crawford, Senior Minister Emeritus
Katherine A. Schofield, Interim Associate Minister & Shawn M. Fiedler, Acting Associate Minister
Mitchell Crawford, Minister of Music

Kate Nintcheu, Director, Children & Family Ministries

Donald A. Wells, *Theologian in Residence* June R. Cooper, *Theologian in the City* Amo Ngoepe, *Pastoral Resident*

David Story, Executive Assistant to the Senior Minister ***** Ken Orth, Healing Worship Minister Martha Schick, Youth & Young Adult Ministries Leader

Carolyn Davis, Director, Old South Preschool
George Sargeant, Associate Organist & Choirmaster
Tim Harbold, Director, Gospel Choir & Willie Sordillo, Director, Jazz Worship Music
Peter Coulombe, Director, Old South Ringers & Amy Budka, Children's Music Leader

Phil Stern, Moderator & Rob Gabler, Clerk & Bill Bulkeley, Treasurer
Randy Billings, Chair, Board of Trustees & Kate Silfen, Historian
Reuben Bonilla-Santiago & Susan Navia, Senior Deacons & Vicki Newman, Pledge Secretary

Helen McCrady, Senior Church Administrator * John Braught, Director of Operations

Jamie Garuti, Communications Administrator * Rebecca Pasipanodya, Assistant Church Administrator

Linda Van Praet, Accounting & Human Resources * David Albaugh, Street Outreach Worker

Allison Albaugh, Wedding Coordinator * Emily Ross, Archivist

Elias Perez, Senior Sexton * Ozo Nwodo, Richard Serebour, & David Brode, Sextons

Corey Spence, Weekday Receptionist

Shirley Bivins, Rubia Reyes, George Sargeant, & Vernon Walker, Evening & Weekend Receptionists

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.

