

Wheat and Grapes, Old South Church Pulpit (detail), photo by Robert Baldwin

All Church Worship — Old South Church in Boston

July 19th, 2020 10:00 a.m.

Seventh Sunday after Pentecost

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?

GATHER

PRELUDE

They'll Know We Are Christians (with Blest Be the Tie)

Carol Tornquist, arr.

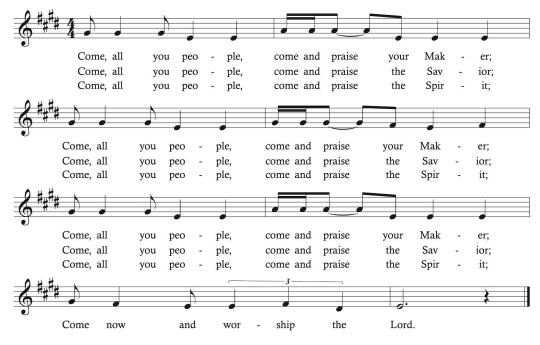
WELCOME

http://tinyurl.com/oscconnect

Shawn M. Fiedler

Welcome to worship! Introduce yourself and connect with us by signing our Virtual Fellowship Pad. **Come All You People**

UYAI MOSE



INVOCATION

CHILDREN'S MESSAGE

Katherine A. Schofield

Jack Millard

Nancy S. Taylor

Amanda Powell

ATTEND

SCRIPTURE

Matthew 13:24-30

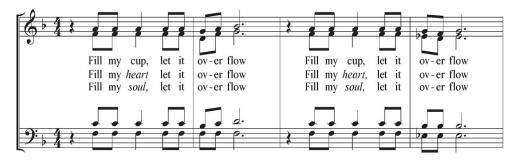
REFLECTION

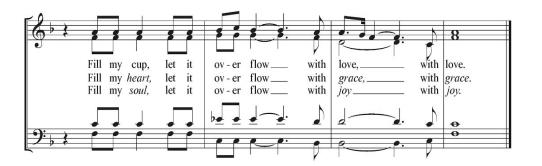
SUNG RESPONSE

Weeds or Wheat

Fill My Cup

Recorded May 5th, 2019





PASTORAL PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

RESPOND

CALL TO THE OFFERING

OFFFRTORY

tinyurl.com/osc-online-giving

Shawn M. Fiedler

Curtis Burrell

Can't Give Up Now Jordan Pettis, soloist with Sayida Rivers Farmer and the OLD SOUTH CHURCH GOSPEL CHOIR Tim Harbold, director

There will be mountains that I will have to climb. And there will be battles that I will have to fight. But victory or defeat, it's up to me to decide. But how can I expect to win if I never try?

Refrain: I just can't give up now. I've come too far from where I started from. Nobody told me the road would be easy, and I don't believe he brought me this far to leave me.

Never said there wouldn't be trials, never said I wouldn't fall. Never said that everything would go the way I want it to go. But when my back is against the wall, and I feel all hope is gone. I'll just lift my head up to the sky, and say help me to be strong.

> (*Refrain*) I just can't give up now...

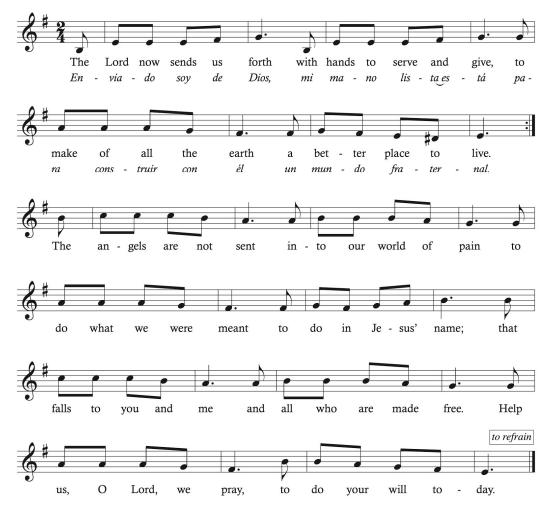
No he didn't bring me out here to leave me lonely. Even when I can't see clearly, I know that You are with me so I can't...

> (*Refrain*) I just can't give up now...

PRAYER OF DEDICATION

The Lord Now Sends Us Forth

ENVIADO



BIDDING TO MISSION AND BENEDICTION

Nancy S. Taylor

POSTLUDE AND ANNOUNCEMENTS

Moderato from Symphonie Romane Charles-Marie Widor

In lieu of flowers gifts have been made to the Allston Brighton Food Pantry in celebration of and with thanksgiving for their 60th Wedding Anniversary by Dick and Elinor Yeo



INFORMATION ABOUT OLD SOUTH

Check out the church website at <u>www.oldsouth.org/calendar</u> for a calendar of virtual events, and the general website <u>www.oldsouth.org</u> for more on the history and other information about this storied ship of faith!

CCLI #2802138

A Note on Today's Postlude from

George Sargeant, Associate Organist and Choirmaster:

Today's prelude is the first movement of Charles-Marie Widor's epic organ symphony based on the Easter plainchant *Haec Dies (This is the day which the Lord has made)*, the middle movements of which we have heard in preceding weeks. It begins with a flourish for the right hand followed by a statement of the chant in the left. After that, the chant dissolves into contrapuntal texture, though it appears unadorned several more times as the movement builds to a brief toccata-like climax with the chant in the pedal. An extended diminuendo follows. The ending is somewhat unique in the organ literature in that while it is softer than the climax, Widor does not indicate it should end as soft as the organ can possibly be.

OLD SOUTH CHURCH IN BOSTON MINISTERS, OFFICERS, & STAFF

Nancy S. Taylor, Senior Minister 🛠 James W. Crawford, Senior Minister Emeritus Katherine A. Schofield, Interim Associate Minister 🋠 Shawn M. Fiedler, Acting Associate Minister Mitchell Crawford, Minister of Music Kate Nintcheu, Director, Children & Family Ministries Donald A. Wells, Theologian in Residence International Resident Mano Ngoepe, Volunteer Pastoral Resident David Story, Executive Assistant to the Senior Minister International Resident Martha Schick, Youth & Young Adult Ministries Leader

Carolyn Davis, Director, Old South Preschool George Sargeant, Associate Organist & Choirmaster Tim Harbold, Director, Gospel Choir & Willie Sordillo, Director, Jazz Worship Music Peter Coulombe, Director, Old South Ringers & Amy Budka, Children's Music Leader William Wei, Jazz Coffeehouse Editor

Phil Stern, Moderator ***** Rob Gabler, Clerk ***** Bill Bulkeley, Treasurer Randy Billings, Chair, Board of Trustees ***** Kate Silfen, Historian Reuben Bonilla-Santiago & Susan Navia, Senior Deacons ***** Vicki Newman, Pledge Secretary

Helen McCrady, Senior Church Administrator & John Braught, Director of Operations Jamie Garuti, Communications Administrator & Rebecca Pasipanodya, Assistant Church Administrator Linda Van Praet, Accounting & Human Resources & Ralph Watson, Snowden Partnership Coordinator Allison Albaugh, Wedding Coordinator & Emily Ross, Archivist

Elias Perez, Senior Sexton � Ozo Nwodo, Richard Serebour, & David Brode, Sextons Corey Spence, Weekday Receptionist Shirley Bivins, Rubia Reyes, George Sargeant, & Vernon Walker, Evening & Weekend Receptionists

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.

