August 11th, 2019 Ninth Sunday After Pentecost

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?

GATHER

PRELUDE	Partita on <i>Christ Ist Erstanden</i> III. Capriccio	Richard Purvis	
*HYMN 386	The Church's One Foundation	AURELIA	
*CALL TO W	ORSHIP Psalm 33, adapted	Nancy S. Taylor	
One:	One: Happy are those whose God is the LORD, the people whom God ha		
	chosen as a heritage.		
All:	The LORD looks down from heaven and sees all h	umankind.	
One	A king is not saved by a great army: a warrior is no	t delivered by great	

- One: A king is not saved by a great army; a warrior is not delivered by great strength.
- All: Truly the eye of the LORD is on those who fear God, on those who hope in God's steadfast love.
- One: Our souls wait for the LORD; who is our help and shield. Our hearts are glad because we trust in God's holy name.
- All: Let your steadfast love, O LORD, be upon us, even as we hope in you.

* Indicates all who are able may stand

*A SIGN OF OUR UNITY AND RECONCILIATION

We invite you to greet those around you, wishing them "peace" or "the peace of Christ."

WORDS OF WELCOME

HAPPY BIRTHDAY to Jim Monsma, who has been a faithful member of this church for 37 years and has three generations of his family here.

ANTHEM	Let All the World in Every Corner Sing	MACDOUGALL
		Calvin Hampton

Let all the world in every corner sing, my God and King!

The heavens are not too high, God's praise may thither fly; the earth is not too low, God's praises there may grow. [*refrain*]

The church with psalms must shout: no door can keep them out. But, more than all, the heart must bear the longest part. [*refrain*]

ATTEND

SCRIPTURE	Hebrews 11, selected verses	Jan Monsma			
*HYMN 410	If You But Trust in God to Guide Yo	u NEUMARK			
During the hymn the children are invited to leave for care.					
SERMON		John M. Edgerton			
*HYMN 442	I'm Pressing on the Upward Way	HIGHER GROUND			
*CALL TO PI	RAYER	Katherine A. Schofield			
One:	God be with you.				
All:	And also with you.				
One:	May the peace of Christ dwell in your hearts.				
All:	Christ is our peace, our light and our hope	2.			
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One: Let us pray. You may be seated.

PASTORAL PRAYER AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

PRAYER RESPONSE God Calls His People REID/Calvin Hampton

God calls all people firm to stand; God's work with us is shared. To follow Christ with open mind let Christians be prepared.

We know the one who ventures much will master earthly strife; the one who gives and spends himself will gain a servant life.

God calls, and God provides the grace to undergird our will; it gives us confidence that God can good create from ill.

Beyond divisions made by us Christ shows the visions clear of lasting kingdom work and rule in every field and sphere.

God calls, and powers that break and part are void, and all are one. God's love unites us, we confess, together with God's Son.

RESPOND

CALL TO THE OFFERING

OFFERTORY

A Gaelic Blessing

John Rutter

Deep peace of the running wave to you. Deep peace of the flowing air to you. Deep peace of the quiet earth to you. Deep peace of the shining stars to you. Deep peace of the gentle night to you. Moon and stars pour the healing light on you. Deep peace of Christ the light of the world to you. Deep peace of Christ to you.

PRAYER OF DEDICATION

Nancy S. Taylor

SERVICE OF GODSPEED

GREETING Nancy S. Taylor and Katherine A. Schofield

THANKSGIVING AND VOWS OF RELEASE Deb Washington

Moderator: John, seven years ago you arrived at Old South and began to minister with and among us. Thank you and bless you for the gift that you have been to the Old South Church.

- John: I thank Old South Church in Boston, its members and friends, for the love, kindness and support shown me these past seven years. I ask forgiveness for the mistakes I have made. I am grateful for the ways my leadership has been accepted. As I leave, I carry with me all I have learned here.
- People: We receive your thankfulness, offer forgiveness, and accept that you now leave to minister elsewhere. We express our gratitude for your time among us. We ask your forgiveness for our mistakes. Your influence on our faith and faithfulness will not leave us at your departure.
- John: I forgive you and accept your gratitude, trusting that our time together and our parting are pleasing to God.
- Moderator: Do you, the members and friends of Old South, release John Edgerton from the duties of Associate Minister?
- People: We do, with the help of God.
- Moderator: John, do you release this local church from depending on you and turning to you?
- John: I do, with the help of God.

Moderator: Do you offer encouragement for the continued ministry here and on the relationship with another who will come to serve?

John: I do, with the help of God.

Steve: On behalf of the Metropolitan Boston Association, the S New England conference, and the entire United Church of witness to the words spoken: words of thankfulness, for and release. The member churches of our associate	Christ, I giveness, ion and
conference hold each of you in prayer. We pledge suppo transitions signified in this service	
People: Thanks be to God!	
PRAYER Nancy S	5. Taylor
*HYMN 459 Come, O Fount of Every Blessing NET	TLETON
*BIDDING TO MISSION AND BENEDICTION John M. E	dgerton
POSTLUDE Partita on <i>Christ Ist Erstanden</i> V. Toccata	Purvis

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Today's Worship Leaders:

Nancy S. Taylor, Senior Minister Mitchell Crawford, Minister of Music John M. Edgerton, Associate Minister Jan Monsma, Thirty-Seven Year Member of Old South Church Steve Paxhia, Chair, Metropolitan Boston Association Committee on Ministry George Sargeant, Associate Organist and Choirmaster Katherine A. Schofield, Interim Associate Minister Deb Washington, Old South Church Moderator

Close-Up, a 20-minute tour of the Sanctuary, begins following worship at the front of the Sanctuary. Led by docent **Dick Yeo**.

Today's flowers are given in loving memory of **Charlotte Holmes** by the **Mount Vernon Church.**

WELCOME TO OLD SOUTH CHURCH

For LARGE print bulletins or children's bulletins please ask an Usher. The Chapel has full audio of the service if you need to stretch your legs.

HEARING ASSISTANCE DEVICES

Our hearing loop works directly with devices equipped with a "T-Coil." The sound is best if you sit further inside the pews, away from the aisles. The loop does not work in the upper galleries. If you would like to borrow a device paired with our system, please ask an usher.

GARAGE PARKING VALIDATIONS

We have arrangements for discounted parking with two nearby garages for Old South Church worship or church business (excluding weddings and concerts). For more information check out https://www.oldsouth.org/your-first-visit or see the front desk.

OTHER INFORMATION ABOUT OLD SOUTH

Check out the church website at **www.oldsouth.org/calendar** for a calendar of events, and the general website **www.oldsouth.org** for more on the history, staff, and other information about this storied ship of faith!

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A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.