



All-Church Worship — Old South Church *in Boston*

August 8th, 2021 ♦ 10:00 a.m.

Eleventh Sunday after Pentecost

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?

GATHER

PRELUDE

Adagio from Fantasie, “Een vaste burg”

Jan Zwaart

WELCOME

oldsouth.org/Sundays

Nancy S. Taylor

Welcome to worship!

Go to the above site to find our Virtual Friendship Pad and all things Sunday!

1 I greet you, sure Re - deem - er, with my heart,
 2 You are the source of mer - cy and of grace,
 3 You are the life, by which a - lone we live,
 4 You have the true and per - fect gen - tle - ness,
 5 Our hope is all in you and you a - lone;

glad for the sav - ing love that you im - part;
 reign - ing om - ni - po - tent in ev - ery place;
 and all our sub - stance and our strength re - ceive.
 no harsh - ness have you and no bit - ter - ness;
 we trust the prom - ise that your word makes known.

Who pain did un - der - go for my poor sake;
 So rule in us and our whole be - ing sway.
 Sus - tain us by your faith and by your power,
 Grant us the grace that flows in you so free
 O dear Re - deem - er, make us calm and sure,

I pray you from our hearts all cares to take.
 Shine on us with the light of your pure day.
 and give us strength in ev - ery try - ing hour.
 that we may dwell in per - fect u - ni - ty.
 that in your strength we ev - er - more en - dure.

*INVOCATION

from the Iona Community, Scotland

CHILDREN'S MESSAGE

Thomas A. Mitchell

ATTEND

SCRIPTURE

Ephesians 4:25-26

Eugene Roundtree

Assistant Superintendent for Secondary Education, Boston Public Schools

Introduced by Ralph Watson, Snowden Partnership Coordinator

REFLECTION

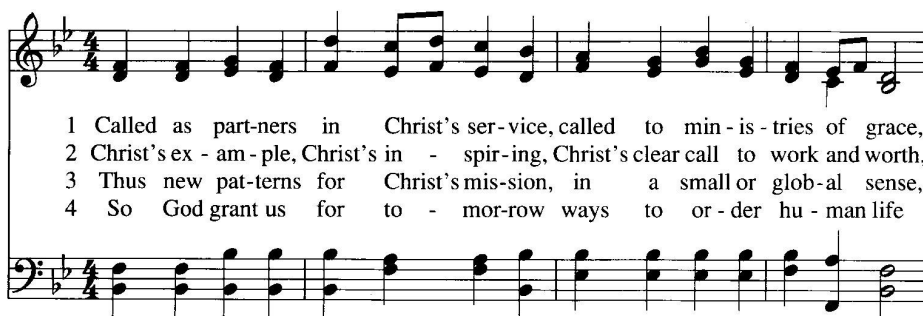
Holy Anger

Katherine A. Schofield

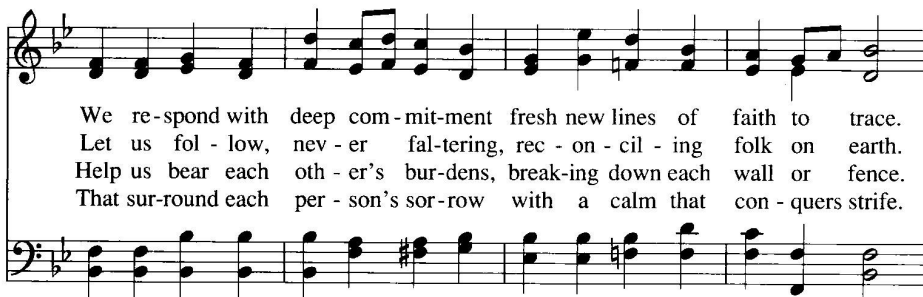
*HYMN

Called as Partners in Christ's Service

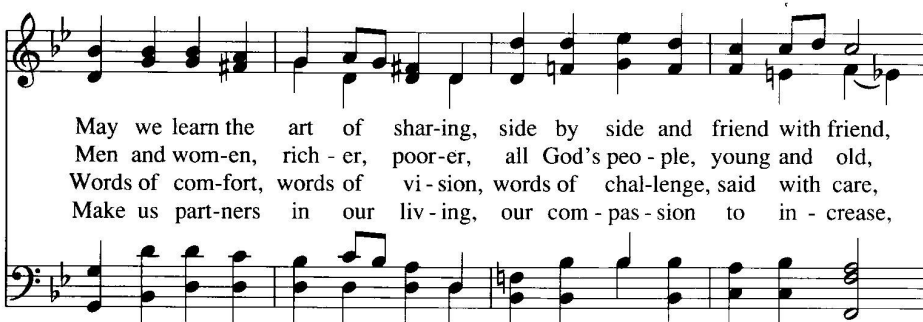
BEECHER



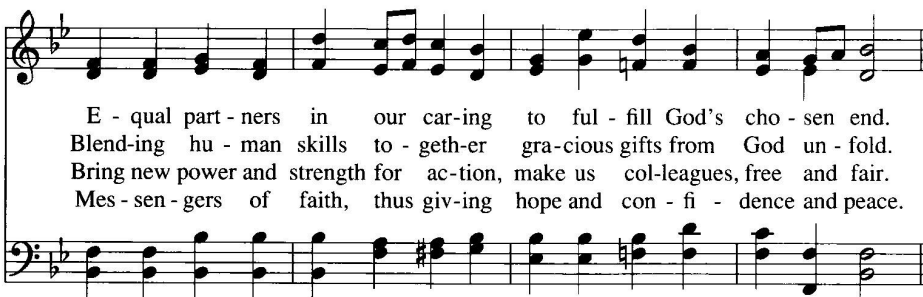
1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,
2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
4 So God grant us for to-mor-row ways to or-der hu-man life



We re-pond with deep com-mit-ment fresh new lines of faith to trace.
Let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.
Help us bear each oth-er's bur-dens, break-ing down each wall or fence.
That sur-round each per-son's sor-row with a calm that con-quers strife.



May we learn the art of shar-ing, side by side and friend with friend,
Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,
Words of com-fort, words of vi-sion, words of chal-lenge, said with care,
Make us part-ners in our liv-ing, our com-pas-sion to in-crease,



E-equal part-ners in our car-ing to ful-fill God's cho-sen end.
Blend-ing hu-man skills to-geth-er gra-cious gifts from God un-fold.
Bring new power and strength for ac-tion, make us col-leagues, free and fair.
Mes-sen-gers of faith, thus giv-ing hope and con-fi-dence and peace.

PASTORAL PRAYER

Shawn M. Fiedler

THE LORD'S PRAYER

Our Creator, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

PRAYER RESPONSE

Be Thou My Vision

Organ & Piano Duet

RESPOND

CALL TO THE OFFERING

oldsouth.org/Sundays

Reamoetje S. Ngoepe

*Go to the above site to donate online
and find all things Sunday!*

OFFERTORY

I Know Whom I Have Believed

Vicki Collinsworth, *arr.*

PRAYER OF DEDICATION

*HYMN

To You, O God, All Creatures Sing

LASST UNS ERFREUEN

Unison



1 To you, O God, all crea-tures sing, and all cre - a - tion, ev - ery -
2 Your wind that blows the tem - pest by, your clouds that sail a - cross the
3 Your flow - ing wa - ters, crys - tal clear, make mel - o - dies for you to
4 To you, O God, day af - ter day, your plan - et earth in ev - ery

(Harmony) *(Unison)*

thing sings your prais-es, al-le - lu - ia! Your burn-ing sun with gold-en
sky sing your prais-es, al-le - lu - ia! Your morn-ing ris - es with a
hear, sing your prais-es, al-le - lu - ia! Your fire, . . . boun-ti - ful and
way, sings your prais-es, al-le - lu - ia, As sa - vory fruit and fra-grant

(Harmony)

beam, your sil - ver moon with soft - er gleam sing your prais-es,
song, and lights of eve - ning sing a - long, sing your prais-es, al-le -
bright, re - mem - bering your warmth and light, sings your prais-es,
flower show forth your glo - ry and your power, sing - ing prais-es,



In lieu of flowers
gifts have been made to the
Allston Brighton Food Pantry
in loving memory of all of our family who have gone before
by Elizabeth and Betty Pitcher.



A Note on Today's Music from George Sargeant, *Associate Organist and Choirmaster*

Baroque composer Dietrich Buxtehude spent his most productive years at the Marienkirche in the North German city of Lübeck. In addition to serving as music director he organized a series of evening concerts that attracted musical attendees from far and wide, most notably the young G.F. Handel and J.S. Bach. The influence of Buxtehude on Bach's early organ works cannot be overstated. His *Fugue in C* is sometimes referred to as *Gigue Fugue* since it takes the form of that sprightly Baroque dance in 6/8 time. It is often played on the harpsichord since the pedal does not enter until near the very end and the part is easily adapted to the left hand.



INFORMATION ABOUT OLD SOUTH

Check out the church website at
www.oldsouth.org/Sundays for everything Sundays,
www.oldsouth.org/calendar for a calendar of virtual events,
and the general website www.oldsouth.org
for more on the history and other information about this storied ship of faith!

CCLI #2802138 ❖ CCS #12028 ❖ OneLicense #A-700000

**OLD SOUTH CHURCH IN BOSTON
MINISTERS, OFFICERS, & STAFF**

Nancy S. Taylor, *Senior Minister* ❖ James W. Crawford, *Senior Minister Emeritus*
Katherine A. Schofield, *Interim Associate Minister* ❖ Shawn M. Fiedler, *Acting Associate Minister*
Mitchell Crawford, *Minister of Music*
Kate Nintcheu, *Director, Children & Family Ministries*
Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*
Reamogetje S. Ngoepe, *Pastoral Resident*
David Story, *Wedding Minister* ❖ Ken Orth, *Healing Worship Minister*
Martha Schick, *Youth & Young Adult Ministries Leader*
Thomas A. Mitchell, *Seminarian*

Summer Marsh and Carolyn Davis, *Co-Directors, Old South Preschool*
George Sargeant, *Associate Organist & Choirmaster*
Tim Harbold, *Director, Gospel Choir* ❖ Willie Sordillo, *Director, Jazz Worship Music*
Peter Coulombe, *Director, Old South Ringers*

Phil Stern, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Bill Bulkeley, *Treasurer*
Kristi Geary, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*
Paul Brouillette & Susan Navia, *Senior Deacons* ❖ Vicki Newman, *Pledge Secretary*

Helen McCrady, *Senior Church Administrator* ❖ John Braught, *Director of Operations*
Jamie Garuti, *Communications Administrator* ❖ Linda Van Praet, *Accounting & Human Resources*
Ralph Watson, *Snowden Partnership Coordinator* ❖ Allison Albaugh, *Wedding Coordinator*
Emily Ross, *Archivist* ❖ William Wei, *Video Editing Specialist*

Elias Perez, *Senior Sexton* ❖ Ozo Nwodo, Richard Serebour, & David Brode, *Sextons*
Corey Spence, *Weekday Receptionist*
Shirley Bivins and George Sargeant, *Evening & Weekend Receptionists*

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.



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